

*Section XVIII - Application for Payment*

**THE METROPOLITAN SEWERAGE DISTRICT OF BUNCOMBE COUNTY**

**Sand Hill Road @ Baker Place Sanitary Sewer Rehabilitation,  
Project No. 2015223**

**Purchase Order No. \_\_\_\_\_**

**APPLICATION NO.:** \_\_\_\_\_  
**DATE NOTICE TO PROCEED:** \_\_\_\_\_  
**COMPLETION DATE:** \_\_\_\_\_  
**DAYS REMAINING IN CONTRACT:** \_\_\_\_\_  
**PERCENT COMPLETE:** \_\_\_\_\_

**CONTRACTOR:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**ORIGINAL CONTRACT AMOUNT:** \$ \_\_\_\_\_  
**APPROVED CHANGE ORDER AMOUNT:** \$ \_\_\_\_\_  
**REVISED CONTRACT AMOUNT:** \$ \_\_\_\_\_

**TOTAL WORK COMPLETED TO DATE:** \$ \_\_\_\_\_  
**TOTAL MATERIALS STORED ON SITE:** \$ \_\_\_\_\_  
**TOTAL EARNED THIS APPLICATION:** \$ \_\_\_\_\_  
**LESS RETAINAGE ( %):** \$ \_\_\_\_\_

**SUBTOTAL** \$ \_\_\_\_\_  
**LESS PREVIOUS PAYMENTS:** \$ \_\_\_\_\_  
**CURRENT PAYMENT DUE:** \$ \_\_\_\_\_

_____	_____	_____
<b>CONTRACTOR'S REPRESENTATIVE</b>	<b>TITLE</b>	<b>DATE</b>

\*\*\*\*\*

**MSD APPROVAL:**

_____	_____
<b>INSPECTOR</b>	<b>DATE</b>

_____	_____
<b>CONSTRUCTION DIRECTOR</b>	<b>DATE</b>

_____	_____
<b>PROJECT ENGINEER</b>	<b>DATE</b>

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**AFFIDAVIT OF PAYMENT OF CLAIMS**

BY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This day \_\_\_\_\_, personally appeared before,  
\_\_\_\_\_ a Notary Public in and for the County of  
\_\_\_\_\_, State of \_\_\_\_\_ and being by me  
first duly sworn, states that all subcontractors and suppliers of labor and materials have been paid  
all sums due them as of \_\_\_\_\_ (date), for work performed or materials  
furnished in the performance of the contract between Metropolitan Sewerage District and  
\_\_\_\_\_, Contractor, dated \_\_\_\_\_,  
for the construction of the **Sand Hill Road @ Baker Place Sanitary Sewer Rehabilitation,**  
**Project No. 2015223** or arrangements have been made by the Contractor satisfactory to such  
subcontractors and suppliers with respect to the payments of such sums as may be due them by  
the Contractor.

**(CONTRACTOR)**

By: \_\_\_\_\_  
Title: \_\_\_\_\_

SWORN TO AND SUBSCRIBED before me this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
My Commission Expires

\_\_\_\_\_  
Notary Public

(SEAL)